



HERE AND THERE

Séance: 27 October 2024

ABSTRACT

The question I am going to focus on is, what is the difference between here, and there (afterlife). There are many who teach that it is no different on the other side. Life is a continuation. The life you leave here continues as you make your passage from this level of existence into another level of existence.

Phillip Falcone

Transcript

Are there any questions for our Spirit teachers, our soul teachers? No question from anybody? Maybe you want to wait until we get started and the opportunity arises. Give me a moment here.

The question I am going to focus on is, what is the difference between here, and there (afterlife). I can feel one of them moving in through the crown. Usually, they come in through the back, but this one is coming in through the crown and I can feel the sensations as it fills up my body. It's like a tingling sensation.

There are many who come through and they teach that it is no different on the other side. As this one has put it, or as many others have put it, life is a continuation, and the life that you leave here continues as you make your passage from this level of existence into another level of existence. It is difficult to describe the changes that occur. Think of a sunflower. Within that sunflower, you have each of these tiny seeds. Each seed is an individual seed, but when you look at it, you don't see the seed, you see the entire sphere of it. Whether it is brown and the seed develops, or it is gray color as it matures. However, each seed makes up the sunflower, the flower itself. Each of you make up humanity. Humanity is that large, centralized portion of the sunflower. However, each seed, each of you is independent of that sphere. Each of you is independent of humanity. Each of you comprise your world. Think of it that way. Your world. Your world centers around you.

Other worlds, other people enter your sphere, enter your universe. Sometimes they go into orbit around you, and to them, you are in orbit around them. It is difficult for you to see from another's perspective. You understand their perspective through your experiences, but you cannot see through their perspective. You gain understanding through your experience, but you cannot experience what they are experiencing. Each of you forms your own universe, and together you form your Milky Way. Together you are humanity. Individually you are who you are. You can break this down however you choose, but it will always be the same. There is you, and then there is the community you are a part of that is

around you. Each of you, orbiting the other. When you come together, you are a community. A community is a single unit and when you are apart you are apart. Each of you is a single unit.

Now, when you make your passage to the next life, the next portion of this journey that you are on. When you make that passage, do those other orbiting planets, those other people know you? They know you in the same fashion as they knew you before. How do you call out to them? You call out to them in the same fashion as you did before. Today you have phones. You pick up your phone and you call. However, before you pick up your phone and call, you must first think of that person. You must first think of them, because only then are you able to look up their number on your phone or remember their number. It is the same. You want to be with someone on the other side? You have but to think of them and they hear those thoughts. They think of you, and you hear their thoughts. They think of you after their passage, and you have a dream. They think of you after their passage, and you have a thought. They think of you, and you react. You may react consciously, or you may react without thought, but you react. When you think of them they react. They hear. They sense. They don't hear in the way that you hear in this particular realm. In this realm you have ears. In this realm you have voice. The only way they hear you in this realm is if you give voice to what you're thinking.

After your passage, you hear differently, you speak differently, but it is the same. Before you can give voice to their name, to who they are here you must first think of them. It is the same. You expect a response, and you receive no response. Here you call them again, and again. You are persistent in your calling. It is the same after the passage. It is the same when you are seeking to reach those who have made their passage. You don't receive a response, be persistent. Continue [calling them]. Are there any questions?

So, the next portion of this question that I will respond to is, what is different from here and after your passage? It is your perception that is different. Here our thoughts are limited to what we understand, to what we experience here. So, the question is, is it better

to be here than it is to be there or is it better to be there than it is to be here? Only you can decide that answer.

However, as I was explaining previously, the relationship that you have with others here is different from the relationship you will have with others after your passage. If you are of the opinion that after you make your passage, there are no limitations. You are mistaken. The same limitations that are here exist there. The only limitations you have here are yourselves. You limit yourself. It's not intentionally. You don't purposefully set out to sabotage things here. It's supposed to be different. You're formed differently here than you are after your passage. After your passage, you will have to deal with those types of limitations that are there. For instance, here, When you harm someone, you have the opportunity to apologize for it. You have the opportunity to ask, how did I upset you? You have the opportunity to correct it; but once you make your passage, how do you correct those wrongs that were done here? It's difficult. Not impossible, but it's difficult. So, when we encourage you to be kind; and kindness is always the first step. Kindness is always the best step. All of your spiritual leaders teach kindness. They use different words. They use different examples, but it's just the same. Assist each other as best you can. This one calls it nurturing. You call it love. What's the difference? The spelling. Intent is the same. There are those who appear to intentionally do harm to you. I said, appear, because you cannot experience what they are experiencing. You can empathize with what they are going through, and that empathy is based on your experience. I believe the term people use is filters. Just as I am teaching you, I have to teach through this one's filters. Sometimes it is difficult. Sometimes it is not. The one who comes through and talks quite a bit is still more connected to this realm than I am. So, what you do here is better to correct here. Just as what you do there is better to correct there. Is this helpful to you?

Yes, thank you.

Yes, thank you.

Are there any questions?

I will depart and allow another to come through.

New speaker.

Well, that was a mouthful, wasn't it? Did you hear what he said about me? I just happen to better understand you than some of them did, that's all. This one doesn't get quite as rigid with me, as he does with the others. Well, I shouldn't say that.

Let's try and put this teaching in a little different fashion for you. The idea here, when Swedenborg and Jackson, and all of the others, tell us to fix, or to get rid of all this crap that's in your head here because it's easier than it is over there, it's because you understand things differently in each place. Things don't work the same. They do, but they don't. It's hard to explain, it's so contradictory, but the idea here is. Let's say you get into a fight. Well, there's a verbal fight, a fist fight, whatever, but you get into a fight. All right. Now, who started the fight? Let's say you started the fight. While you are here, it's much easier for you to go up to the person that you had the fight with to apologize, to make amends, than it is to hold that all inside of you and then when you make your passage and go to the other side there, how are you going to apologize? You could show up in a dream and apologize to them, but to them, it's just a dream. What do you think of dreams?

What if I don't want to apologize?

What if you don't want to apologize?

Yep.

So, what's the question?

Do I have to, to be able to move on or can I just say, screw that person. He deserved it and, still go on?

Sure, if you believe that, then screw that person. They deserved it. However, what happens...

Fabulous.

...later on down the line, when you start thinking, wait a second now. I think I understand why they did that. Then what do you do?

I have a hard time seeing that happen with this one particular person.

Ah, one particular person.

Correct.

What's a good way to put it. This one has a way of doing that. Let me see here. If Phillip were here telling you what he would say, [he would] say, something along the lines of, perhaps you were part of their growth, and they did, whatever it was that they did, because that was part of their growth, and they needed your assistance. Not saying that, that is it, I'm merely implying that that could be the part. There is always somebody that we are not going to let go of. We're like that. They deserve it. Besides, he's just a pinhead. Who cares? They deserve it. Well, that's fine. They deserve it. However, as long as whatever it is that they did is no longer affecting you and you reconcile it, what's the problem? The idea here, that Mr. Falcone likes to try and teach here, is that you can only be responsible for yourself. You are only responsible for your actions. You are only responsible for your thoughts. You don't need the other person to fix you. You can only fix yourself, and the only way you could fix yourself is to merely accept what you did. Now if what you did was wrong, and you know it's wrong, that's an altogether different story; but if you were on the receiving end, you don't necessarily have to forgive them. That's entirely up to you. Will it affect your growth? I can't answer that because I'm not you. Does that make sense for you?

Yep. Thank you.

Good.

New speaker.

I do not entirely agree with what he said, but I cannot deny it either. As your first teacher instructed, you are all individuals responsible for individual things. When you come together as a collective, whether it is a community or humanity, again, you're part of that whole. The only thing you can be responsible for is your actions. Your thoughts. How you express yourself. You can only be responsible for that which emanates from you. You

cannot be responsible for what emanates from another, because that is a different light. You can only be responsible for the life that emanates from you. Is that helpful?

Yes.

Are there any questions?

Do we plan our lives before we come to this world?

Some of you do. Most of you enter this world with an intention, but there are those who layout a plan. The way that has been interpreted by many is that there is a contract that you signed. There's not really a contract because a contract requires two parties, and how many of you are there?

One.

One, exactly. Many... we should not say many. There are quite a few that have a specific intent, and this intent or this goal, we planned for. We are all familiar with goals, yes?

Yes.

You know that with a goal you, plan certain steps, yes?

Yes.

You cannot plan those steps precisely, and it is the same. Some of you come here with a plan, and the plan is to experience poverty. Well, poverty exists on different levels. So, you have this plan to experience poverty, but at what level do you wish to experience this poverty? Keep in mind that when you make this plan, the plan is to have a type of experience that will be beneficial to you. There are those who come to this realm with the plan to experience overwhelming power. Power can be dangerous if it is abused. There is a term here, and the term was here when I was alive. Power corrupts, and absolute power corrupts absolutely. These are cliches, are observations. A soul may choose to experience this. This is why you have the type of people here in this realm that you have, for different

experiences. I understand there are role-playing games available. What does that mean? Could someone please tell me?

Our life is a role that we play, and we just play different roles. Oh, like maybe this lifetime you're the mother, the next lifetime you'll be the daughter. If you're a father, the next time you'll be the son or switch. That's the way I understand it. I guess we have soul families that we plan this with.

Some of you do. As you are listing that sometimes you come back as the mother, sometimes you come back as the father. Keep in mind that sometimes you come back as the thief. Sometimes you come back as the murderer. Sometimes you come back as the rapist. These are all different aspects to experience. Sometimes you come back to be the victim, to play the role. After all, how can a soul experience the overwhelming power of taking a life if there is no one willing to fulfill that part? As your companion said, we play roles. She asked if we planned this out. Some of you do, some of you don't.

Your best answers are outside that door. Your best answers are in the middle of the desert, in the middle of the forest, in the middle of the ocean. You want to experience the teachings of the Divine, as you call it. Those are the places to go, to watch, to observe, to learn. Of course, the best teacher is always hands on. There is nothing quite like a punch in the gut. There's no way to describe it. Many authors have tried to, many people who have had such experiences, when they try to describe that sensation, they always fall short. There's nothing like hands on. So, all the difficulties that you are experiencing are not all your own. They are not all that you have planned out. We nurture each other, and part of that nurturing is to be the victim. Part of that nurturing is to be the intimidator. Does it make a difference? It makes a difference to you. Did that adequately answer your question?

I don't know about adequately but let me just add this to it. Do we know when and where, and how we're going to die before we reincarnate here? Before we come here, I try to get about the plan in our lives. So, you gave an answer. So that we plan our deaths. Do we know how and when we're going to die or why? Is all of that on the other side before we come here, or is everything just happens stance?

It's a mixture. It's a mixture. Nobody plans, to be murdered. Even on the other side, planning the life here. Nobody plans to be murdered. They plan to expire in a peaceful way. Does it happen? Of course. Does it happen all the time? No. Your book has written in it, that God is the author of all that is good; and God is the author of all that is bad. Therefore, not everything goes according to plan. When you plan something out here, does it always follow through?

No.

No?

No.

Not always?

Sometimes.

Sometimes, it is the same after your passage. You can plan, but sometimes plans go awry. So, in a way, yes, you do plan your death. You do plan when and where and how. In another way, no. You do not. However, it's best to hope for what you desire, yes? It is the same. Was that helpful for you? It wasn't a straight answer because there is no straight answer.

You asked me a question. I don't know if it was helpful or not. Loved ones that had died; however, they die, are they all right, and what do they do? Will we see them again? Those are the questions. Will see our loved ones? Are they all right? What do they do, until maybe we get there or come back?

I will do this one question at a time. Those are very good. I want to try and explain each of them. So, I believe one of them was, what do they do between now and then? They continue to live. They continue to grow. Do they speak to you? Yes, they do. They speak to you in dreams. They speak to you in whispers. They speak to you in impressions. Do you hear them? No, not all of the time. When they are newly arrived, they have to learn how to do things, just like when you go to a different neighborhood, a different area of the country

or of the globe, you have to learn the customs. You fumble about. They fumble about. If they are teachable, meaning they are willing to make the changes, then they learn much quickly. If they are not teachable, meaning they are stubborn and don't want to let go of what was, then it will take longer.

No, that wasn't all of them.

So, which ones did I miss?

I just asked you; will we see him again? What are they doing? Are they all right? Is the main one.

Are they all right? They are all right as far as they are concerned. I believe the question would be, are they all right as far as you are concerned? I cannot answer that. They are who they are. They continue to be who they are and continue to grow. If they were mean son-of-a-bitch here. They will be a mean son-of-a-bitch over there until they tire of being that, and then they change slowly just as they could change here because they were not always a mean son-of-a-bitch. We go through changes, and those changes continue. They continue according to the environment, just as we choose what environment to exist in here, you choose what environment to exist after your passage. Again, I apologize. That was not a definitive answer, but it's the only one that I can provide.

Will we see them?

Of course. You see them now? They see you now. It is the same. They catch glimpses of you now, you catch glimpses of them now. After you make your transition, you are your own universe. If you want them to be part of your universe, you have only to focus on them and they will be part of it. They will be there. Until then, they will hover about behind you. Just as they are now, particularly if they are unwilling to let go of you. Did I answer that sufficiently for you? It's hard to give definite answers because we expect them to be yes and no. We don't like muddy answers. Unfortunately, everything in this world is muddy. It continues to be muddy. The only thing that is definite is that you are who you choose to be. You can't choose someone else to be something different than what or who

they are. Yet, we continue to do so. It is part of the nature of this realm. Are there any other questions?

May I make a statement?

Yes, you may.

It might clarify what I was trying to get help with. First, I came to this church because I want to make a connection with my husband. All [of] you are some kind of mediums, one way or the other. I'm just waiting for connection to know how he is, where he is, or what's going on.

How's he doing? Where is he? Will I see him again? I don't understand.

Who do you think stands behind you?

He's a wonderful man.

Was your husband one who would give the shirt off his back to help another?

Yes, he was kind.

Kind? Perhaps, he chose to give, as you say.

He stands with you. He stands behind you. He's trying to put things in order for you. It's difficult. He's still learning. He's still learning, but he is still here with you. He always stands behind you. This one sees him all the time when he gives you a message. When he gave you the reading. That one person orchestrating everything is him. Why haven't you felt his presence? He's still learning. It's difficult to interact across dimensions. He is still learning. He sits with you at the dinner table. He holds you at night. He does all the things that he did before. He's not willing to leave your side, because you are not willing to release him. There's nothing wrong with that. He's not asking to be released. He's not asking anything, but he chooses. He chooses to remain with you.

Alright.

I don't know if any of this was helpful. If you choose to see the death here as him providing life for someone else, you may find it eases the pain. It won't go away, but it may ease the pain. We all strive to survive in the environment that we're in.

I'm going to share something with you on a personal note. (This has been edited.) I knew someone who said their father was murdered. He, [the father] and one of his brothers looked very much alike. One of his brothers liked to gamble, and those things that we consider evil. He caused anger for some, intense anger. The other brother, by mistake, was taken away. My friend struggled with that. For over 30 years, he struggled with that. Same questions. Why? Why him? Why couldn't it have been the one that did what they were supposed to do?

Uh-huh.

There are no answers for that. We like to think there are. My friend gathered all kinds of evidence to prove this point. In the end, after twenty-five or so years, he threw it all away. Finally, he reached the point where he could just accept it. Why did it happen? Why did the other brother assume his identity? Why did the other brother do all these things? Who knows? If we were to ask him, he would deny everything. If we were to ask him why he did this. Why he assumed the identity, he would deny it. Whose responsibility is it? It's his responsibility. He is the one who has to answer to himself for all that he did. We cannot, really, do anything. Powerless, [we may] torture [ourselves] for years.

Some things are not meant to be understood. I'm not saying this is the same for you. The only thing I'm saying is that you may never know the answer that you want. It's up to us. It's up to us to learn how to put things in a perspective that is agreeable. We can live in anger, or we can live in peace. It is the way of life; it is the way of nature. Sometimes it is nice and sunny outside. Other times, the winds are so strong that they pick the vehicles up as though they were blocks, pebbles, and cast them all over the place. Why? We don't know. The meteorologists tell us that, well, these certain conditions were met. This is why it happened, but it is not an explanation. Not one that is satisfying to the one who was hurt. To the one who remains, it is not the satisfying answer.

The only thing you can do is not to deal with it, but to accept it. Does the pain go away? No, the pain does not go away. It lessens. As they grow in the other realm they are able to commune with you, to speak with you, to let their presence be known, but only if you are open to it. If you are filled with anger, it is like moving through muck. You cannot get through it. No matter how high you lift your leg, you always have to step into more of it, and then you have to struggle with the other leg. That's where you are at.

These emotions that you have, they are your check valves. They are your release. They move through you, if you allow them to do their job. Everything that you experience is a choice. As we are taught by Mr. Falcone, the choice is to accept it, or to reject it. That is as simple an answer as you can get for anything. I don't know if this was helpful. After a time in the other realm, we lose touch with these things. Sometimes it is difficult. That is why we allow those who are closer to your realm to come through, because they better understand it. You want the higher teachings from the higher spirits. They do not understand such things. It's not because they have not experienced it because they have. It is because, like everything else that we accept, we no longer think about it.

We apologize for the tears that we've caused. We hope that you understand. It's time for us to leave, but we will return. If it pleases you.

Thank you for coming.

Thank you.

Yes, thank you.